



# MEETING NOTICE NORTH COUNTY CIVIL ENGINEERS AND LAND SURVEYORS ASSOCIATION

**Wednesday, March 25, 2026**

**Cocina del Charro**

1020 West San Marcos Blvd, Suite 50  
San Marcos, CA 92069  
(760) 471-6644

**Social Hour: 6:00 PM Cost: Members \$30.00\* Non-members \$35.00 Dinner: 6:30 PM**

**Speaker:** Guest speakers are Craig Caes, Supervising Env. Health Specialist and Ryan Johnson, Chief Dept. Operations, Dept. Env. Health, County of San Diego.

**Program:** Mr. Caes will give us an update on the new Lamp regulations, what's new in the department and Mr Johnson will discuss fees and get our feedback on any increases planned for the upcoming year.

There will be time for Q & A after their presentation.

Don't Forget, For Fiscal Year October 2025 Thru September 2026, 1-Free Meal Per **PAID** Member Firm Per Meeting, Total of 3-Meals Per Firm per Year. Employees of paid member firms will be charged **\$30.00**. Non-member firms will be charged **\$35.00**. Check the minutes for last month's meeting to see if you still have free meals remaining.

***If You Plan to Attend, Please Reply to [ncce.lsa@gmail.com](mailto:ncce.lsa@gmail.com) by Noon Tuesday, March 24, 2026.***

Food Choices:

- Cochinita Pibil, banana leaf wrapped and roasted pork served with onion vinaigrette, plantain bananas, and flour or corn tortillas
- Enchiladas Suizas, 2 chicken enchiladas, with tomatillo sauce, topped with jack & cheddar cheese and sour cream, w/rice & beans
- Chicken Fajitas, sauteed bell peppers, onions, tomatoes. Served with guacamole, sour cream, and flour or corn tortillas.
- All entrees are served with chips and salsa and include soft drink, tea or coffee.

**Make Your Selection at the Restaurant**

**Alcoholic Beverages are Cash and Carry**

[https://www.instagram.com/nccelsa?igsh=MWE5bnV5cDY2a2drbQ%3D%3D&utm\\_source=qr](https://www.instagram.com/nccelsa?igsh=MWE5bnV5cDY2a2drbQ%3D%3D&utm_source=qr)